

Dear friends,

Here are the details about the Cricket Coaching Camps this Spring. Please read the instructions and fill out the enclosed registration form (page 2 of this document) and mail it to us at the address mentioned below:

1. The classes will be held every Saturday afternoons.
2. The session starts in April and goes on for 8 weeks.
3. The classes will be held in Cupertino and Milpitas.
4. The gear for the class (bats, balls, stumps, pads, etc.) will be provided.
5. We will initially start with tennis balls for kids to get used to the speed of the game. We may then switch to harder balls depending on kids' progress.
6. First Aid kit will be available on the ground in case of injury.
7. We will have one Coach and one assistant coach teaching the class.
8. Kids should bring their own drinking water to the ground.
9. Kids should have proper shoes for class.
10. All kids should dress up in jeans – no shorts please.
11. Please arrive for the class on time and pick up your child immediately after the class
12. Please contact us for more information.

MS. KINJAL BUCH

10307 Bret Avenue

Cupertino, CA 95014

Phone: (408) 777-9983

E-mail: kinjalbuch@yahoo.com

CALIFORNIA CRICKET ACADEMY

Spring 2004

SECTION A

PARTICIPANT'S NAME: _____ AGE: _____

PARENT'S/LEGAL GUARDIAN'S NAME: _____

ADDRESS: _____

CITY: _____ ZIP: _____

PHONE: _____ WORK/CELL PHONE: _____

E-MAIL: _____

EMERGENCY CONTACT INFORMATION:

NAME: _____ PHONE: _____

HEALTH INSURANCE INFORMATION:

COMPANY: _____ GROUP NUMBER: _____

PRIMARY CARE PROVIDER'S NAME: _____

PRIMARY CARE PROVIDER'S PHONE: _____

SECTION B

In consideration for the acceptance of my application for participation in the aforementioned activity, I hereby waive, release and discharge, the California Cricket Academy, the concerned School District, the concerned school, and any and all concerned City offices, their concerned departments, the County of Santa Clara and Alameda County, their agents and employees from and against any and all liability for any loss, personal injury, including death, or property damage that may have arisen out of, or in any way connected with, my participation or presence at the aforementioned event, even though that liability may have arisen out of negligence or carelessness on the part of the persons or entities mentioned above and herein released, but do not release the above mentioned persons or entities from their fraudulent or intentional acts or for their negligent violations of statutory law. Furthermore, I assume all responsibility and agree to indemnify the City of Cupertino/City of Fremont for any loss, damage or injury to myself or my property which may have been caused by negligence, or any act, of any person connected in any way with the aforementioned event. I understand that the City of Cupertino/City of Fremont does not guarantee the construction, condition, or safety of the facilities or the equipment and that this release agreement is to be binding on me, my heirs and assigns. I have read the above, understand it's meaning and voluntarily sign it. PARENT OR LEGAL GUARDIAN MUST SIGN FOR PARTICIPANTS.

Date

Signature of Participant's parent or legal guardian

Include with your registration*:

- 1) Payment
- 2) Signature Section B

* Please fill out separate form for each participation sibling.